

Westminster Presbyterian Church 125 N. Wilkinson Street • Dayton, OH 45402 www.westminsterdayton.org

Service for the Lord's Day — December 22, 2024 Fourth Sunday in Advent

Without the angels, God would not be revealed and perceptible. In the beauty, work, and witness of angels there lies the basis of the fact that the mystery of God can have a place in the earthly realm. To deny the angels is to deny God. – Karl Barth, Church Dogmatics

The mind needs to be enlightened by light from outside itself, so that it can participate in truth, because it is not itself the nature of truth. You will light my lamp, Lord. – St. Augustine, Confessions

CARILLON PEAL

CALL TO WORSHIP IN MUSIC

Noel, Grand jeu et Duo (variations) Two Carol Settings "Gentle Mary Laid Her Child" (Hymn 27) "He Is Born"

Louis-Claude Daquin Patricia Sanders Cota

Hal H. Hopson

(During the Call to Worship in Music you are requested to enter into a time of silence, actively opening your spirit to God's presence in your midst.)

INTROIT - A Seasonal Antiphonal

Who will come to save us? Tell us, O tell us! It is Mary's Son, the Holy Child. Alleluia.

Come to Bethlehem with me, Jesus there we'll see, And will adore on bended knee. Alleluia.

*WELCOME AND LIGHTING OF THE FOURTH ADVENT CANDLE Tom and Frances Bankston

*PASSING OF THE PEACE

(Please greet your neighbor with a verbal greeting or enthusiastic wave.)

*HYMN 31 - "Hark! The Herald Angels Sing"

Mendelssohn

PRAYER OF CONFESSION (in unison)

The Reverend Nancy S. Hodgkins

Eternal God, the angels of heaven proclaim your glory without ceasing. But we do not listen for your word of grace, we do not live in your truth.

Have mercy on us, O God. Fill us with a desire to be your faithful people, so that we too may live in your light, and rejoice in your presence through Jesus Christ, our Savior.

(Silence is kept for personal confession.)



Lord, have mer-cy up-on us. Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

DECLARATION OF PARDON

Leader: Friends, believe this Good News: God is with us.

People: In Jesus Christ, we are forgiven.

All: Thanks be to God. Amen.

*RESPONSE (All sing – standing) – "Glory to God" (Taizé liturgy)

Jacques Berthier





PRAYER FOR ILLUMINATION

FIRST SCRIPTURE LESSON - Matthew 1:18-22

Leader: The Word of the Lord. **People: Thanks be to God.**

Pew Bible, p. 1 NT

(Children in Pre-K-Grade 2 will leave the service at this time. An adult leader will be in the Narthex to escort them to their classrooms.)

ANTHEM - "Sing We Noel"

Noël Goemanne

Sing we noel! Christ was born for us today:

Love and peace be here to stay.

Now we raise to heaven our voice,

Sing we now rejoice.

Mary now filled with heavenly joy:

"Emmanuel" she named the boy. Heaven is near, "O do not fear,"

The angel said, "The Christ is near."

Heaven came to earth,

He saved us by his birth.

O mighty Child, O King of kings,

The universe in praise now sings.

Sing we noel!

SECOND SCRIPTURE LESSON - Luke 2:8-15

Pew Bible, p. 58 NT

Leader: The Word of the Lord. **People: Thanks be to God.**

SERMON The Reverend Dr. Richard L. Baker

The Whole World Gives Back the Angels' Song Focus: "Are not all angels spirits in the divine service? . . . for thereby some have entertained angels unawares" — Hebrews 1, 13.

*HYMN 38 - "It Came Upon the Midnight Clear"

Carol

(Children in Grade 3-8 will leave the service at this time. An adult leader will be in the Narthex to escort them to their classroom.)

*STATEMENT OF FAITH

Apostles' Creed (traditional version) The Reverend Dr. Caitlin T. Deyerle

I believe in God the Father Almighty, Maker of heaven and earth,

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

RITUAL OF FRIENDSHIP

INVITATION TO THE OFFERING

ANTHEM - "Lo, How a Rose E'er Blooming"

Michael Praetorius

Lo, how a Rose e'er blooming From tender stem hath sprung! Of Jesse's lineage coming As those of old have sung. It came, a flow'ret bright, Amid the cold of winter, When half-spent was the night.

Isaiah 'twas foretold it,
The Rose I have in mind,
With Mary we behold it,
The Virgin Mother kind.
To show God's love aright,
She bore for us a Savior,
When half-spent was the night.

*Doxology (Hymnal No. 592)

Old Hundredth

*Prayer of Dedication

*Response (all sing) - "In the Bleak Midwinter" (Hymn 36, stanza 4)

Gustav Holst

What can I give him, poor as I am?

If I were a shepherd, I would bring a lamb;

If I were a wise man, I would do my part;

Yet what I can I give him: give my heart

SILENT PRAYER, PASTORAL PRAYER AND THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

*HYMN 23 - "Angels We Have Heard on High"

Gloria

*CHARGE AND BENEDICTION

*RESPONSE (All sing) – Refrain to "Angels We Have Heard on High" Gloria in excelsis Deo.

CONCLUDING VOLUNTARY - "Angels We Have Heard on High"

French carol, arr. Dale Wood

(The Concluding Voluntary is the final Alleluia of our worship. You are invited to remain in silence.) *Please rise in body or spirit.

MUSIC

Music Participants: Carillon Bells (Gideon Brenner, Director) - Westminster Choir - Todd Berry, Tenor The Reverend John Neely is Organist-Director.

Today's Music: "Hark, the Herald Angels Sing" (Hymn 31) owes much of its popularity to the tune by Mendelssohn, a tune which he took from his cantata for male voices and brass choir celebrating the invention of printing press by Gutenberg. Mendelssohn wrote, "I am sure that piece will be liked very much by the singers and the hearers, but it will never do to sacred words." How wrong he was!

The minister who wrote "It Came Upon the Midnight Clear," Edmund H. Sears, was deeply involved in the "social gospel," and his carol is the first to include the social dimensions of what it means to work for "peace on earth and good will towards all."

The French carol "Angels We Have Heard on High" (Hymn 23) is thought by some to have originated during the eighteenth century, but its earliest appearance is in 1855. As with all carols, the popular folk melody carries equal weight and importance with the words for the success of the work.

"Glory to God," music by Jacques Berthier, © 1979, 1981, Les Presses de Taizé (admin, GIA Publications, Inc.) is reprinted under CCLI License #2287801.

A **brochure listing all musical events** for the academic year can be found in the literature racks. It can also be downloaded from Westminster's website.

CHILDREN AND YOUTH

Infants and Toddlers, Room 108 (Infant - 3 years old), are cared for from 8:30 a.m. to 12:30 p.m. in Room 108. Parents of infants will be contacted via text by the nursery staff in case immediate communication is needed while they worship in the Sanctuary. During the worship hour, children take part in an activity and enjoy a snack.

Choirs for children and youth today.

Children's Choirs and Youth Handbells (Sundays)

11:30 a.m.-12:15 p.m.

Genesis Singers (4 and 5 year olds, Pre-Kindergarten) - Rm. 104 - Hilary Toerner, Director

Cherub Choir (grades K-2) - Theater - Rachael Boezi, Director

Calvin Choir (grades 3-6) - Rm. 100 (Choir Room) - John Neely, Director

Knox Ringers (grades 7-12) - Rm. 203 - Brent Manley, Director

Youth Choir

Knox Choir (grades 7-12) - This choir will resume a regular schedule of rehearsals on Sunday, January 12, 5:00-6:00 p.m., with youth fellowship groups and dinner to follow.

The Junior High and Senior High Youth Fellowships will not meet this Sunday. We resume January 12.

LIFE OF THE CONGREGATION

Welcome Visitors: We are so glad to welcome you to worship with us today! Whether you are just passing through or looking for a new church community, we hope you feel right at home. At Westminster we believe that Jesus welcomes all people, just as they are, and so do we. We understand the life of faith to be a journey that is better walked together than alone. Following worship please join us for Coffee and Conversation in the Fellowship Hall, or join one of our Sunday School classes. We hope you will explore the bulletin as well as our website www.westminsterdayton.org to learn more about us. Please leave us your name and contact information in the Friendship Pad so we can get to know you as well! Grace and peace to you. -Westminster Pastoral Staff and Congregation

Close of 2024 Books - Please be advised that per IRS regulations, all gifts must be received or postmarked by 12/31/24 to receive credit for 2024. Contact Tim Francis (tim@westminsterdayton.org, 937-223-7285) for questions and more information.

WPW Pecan Sale - The pecans have arrived and will be available before and after worship. Please come to Fellowship Hall to pick up your order. We ordered extra pecans in case you want to order more.

Merry Christmas and Happy New Year! The Church Office will be closed Dec. 24 - Jan. 1 in observance of the holidays. Normal hours resume Jan. 2.

CONGREGATIONAL CARE

The red poinsettias in the Chancel vases are given in loving memory of Merritt and Dottie Culp by their family.

If you are interested in donating Chancel flowers, please contact Kay Berg (bergkay07@gmail.com or 937-367-9297). Please note that there is a one month lead time for flower donation announcements.

Emergency Response Team: Sean Harrell and Paul Agiro

During the service, if you notice someone who appears to require medical attention, please raise your hand or contact the head usher. Emergency Response Team members will care for the person.

If you have a security concern please notify the head usher who can connect you to our security personnel.

Each week the churches of the Presbytery of the Miami Valley keep one particular congregation or group in their prayers. This week the churches are praying for **The Presbyterian Church, Hamilton.**

Westminster is a praying church and we would love to pray for you. You are welcome to **add your prayer to our Prayer Wall**, located in the Sanctuary near the front on the east wall. You will find paper and pencil to write your private prayer to God and place it between the bricks of the wall.

If you have a prayer request you would like to share with our Westminster Prays weekly email, please use the Prayer Request Card in the pew rack and place it in the offering box following worship. You can sign up to receive the Westminster Prays email and share prayer requests or other pastoral needs

directly with our pastoral staff by emailing caitlin@westminsterdayton.org or calling 937-907-6078.

Members currently in the hospital: Dick Koerner (Miami Valley Hospital)



Artwork courtesy of Deb Slack debslackfineart.com



Thank you for coming to Westminster today! We hope to see you again soon. If you enjoyed the service, and want to help us continue to share the love of God with our neighbors and transform their lives, please consider donating to our ministries. Donation boxes are located in the Narthex and by the elevator. You can also donate online at www.westminsterdayton.org/give or by scanning the QR code to the left with the camera of any smart device. You can also text "give" to 937-468-4003.



Celebrating

Birth of Grandaughter Josephine Mae DeLuca Lincoln Andrew Weaver My Father, Francis D. Therkelson, Otterbein resident, 99 years young Our 50th wedding anniversary Our Upcoming Granddaughter's Birth The life of Jane Collins The lives of our twelve grandchildren

In Honor Of

All Westminster Employees and Volunteers Hattie Carraway

Joanne Blewett
Our Family
Our Grandchildren: Patrick, Tennyson,
Delaney, Millie, Noah, and Jeremiah
The Dedicated and Gifted staff at Westminster

In Memory Of
Albert and Florence Cooke
Bertha Kohl, Milton and Harriet Kohl,
and Shuey Family
Dale W. Blewett, Joe Paquette,
and Frieda Paquette
Dan Arnold
Don Recob, Jim and Marylee Dungan,
The Reverend G. Keith Nash

Dorothy Ann Kohl Elizabeth and John Coleman Elizabeth Louise Gray Eugene and Lois Betz Fred and Bess Wright, and Jerry Shell

Frederick Schindler, Sr.

Grandma Frances Conrad Hester, Robert, Kenneth, and Roger Barr Holly Martin

Jane Collins
Jane Collins

Given By

Pam and Carlo McGinnis Paul and Susanne Weaver

The Dave and Chris Therkelson Family Jim and Pam Helsinger Chuck and Jennifer Isham The Church Chicks (Small Group Sessions) Kay Davis-Dudding and Fred Dudding

Given By

Jane Dunwoodie Steve and Sandra Swanson, John Burnette and Joyce Carraway Erin, Anne, and Sean Paquette Bill and Dee Berry

Craig Zimmerman and Nancy Ross-Zimmerman Ray and Sue Merz

Given By

Cynthia Schindler

Randy Helt and Linda Kohl Family

Cheryl and Greg Paquette Julie Arnold

Marcia and Mike Dungan
Bob Kohl
Constance Amos
Virginia and Edman Gray
Catherine Betz
Donna Shell
Cynthia Schindler
Mary Frances, Michael and Maxwell Conrad

Julianne H. Barr Richard Baker, Jr. Ann and Stan Herr Julianne H. Barr Jane Collins Jane Collins Jane Collins

Jane Collins and Holly Martin Jean Sessions and Kyle Sessions

Jeanette Crawford Adams and George Shaw, and Virginia L. Morgan

Jeff Butterworth Jerry Taylor

Jim and Donna Frith John and Sue Blackwood

John Carraway, Virginia and Richard Swanson

Joyce Raisch, Juliet and William Raisch

Karl Bird

Ken and Doris Garrison, Alice Sample,

and Fave Traxler

Loved Ones

Merry V. Huguley

Mr. and Mrs. Charles Isham, Sr. Mr. and Mrs. Henry J. Kasch, and Mr. and Mrs. Walter Kern

My Aunt Kave

My Mother, Willene Ford Therkelson, 1925-2024

My Parents Norman Pfeifer Our Daughter, Annie

Our Parents
Our Parents

Our Parents, Friends, and Family

Parents, Grandma Feather, and Cousin Bess

Reynold Boezi, Grandpa

Rick Mallonee Robert Shawhan

Robert Stofer, Robert Stofer, Jr., and Larry Stofer

Shirley and Robert Chenoweth

Son, Craig McGinnis Taylor Allen Davis

The Loyer Family and the Walker Family The Reverend Richard and Rachel Bower Tom Rambo, Walter and Edna Carman

Virginia and Richard Baker, Sr.

Given By

Bill and Sue Cline The Ford Family Marshall and Karen Wareham Becky Bower and Jon Manuel

Susan Allen

Walt and Marcia Wood

Sarah Sessions and Steve Chenoweth

Carol M. Shaw

Dan and Kathy (Butterworth) Raisch Marshall and Karen Wareham

The Bodey Family The Bodey Family

Steve and Sandra Swanson, John Burnette,

and Joyce Carraway Chad and Kristen Raisch

Kimberly Bird

Don and Jackie Nowak

Kay Davis-Dudding and Fred Dudding

Tom Huguley

Chuck and Jennifer Isham

Sonnie and Bill Kasch

Susan Allen

The Dave and Chris Therkelson Family

Susan Allen The Pfeifer Family Paul and Laura Bascom Paul and Susanne Weaver

Kevin and Sandra Muskopf-Hyde Wayne and Marilyn Spalding

Robin Feather The Boezi Family Deb Mallonee The Shawhan Family Wanda Stofer

Steve Chenoweth and Sarah Sessions

Pam and Carlo McGinnis

Barbara Davis

Denis and Berta Loyer

Becky Bower Karen Rambo Richard Baker, Jr.



TUESDAY, DECEMBER

24

CHRISTMAS IN THE STABLE 4:00 p.m. Family Oriented Service Genesis Singers, Cherub, and Calvin Choirs

CHRISTMAS IN THE CATHEDRAL
9:20 p.m. - Prelude
10:00 p.m. - Service
Traditional Candlelight Service
Westminster Choir, Knox Ringers, and
Harp





any smart device.

The Christmas Joy Offering has been a cherished Presbyterian tradition since the 1930s. The Offering distributes gifts equally to the Assistance Program of the Board of Pensions and to Presbyterian-related schools and colleges equipping communities of color. The Assistance Program provides critical financial support to church workers and their families. Presbyterian related schools and colleges provide education and leadership development while nurturing racial and ethnic heritage.

Donate online at westminsterdayton.org/give or by scanning the QR code with the camera of

What is Advent? The season of Advent begins the Christian Year. The four Sundays preceding Christmas mark a time of preparation. Advent comes from a Latin word meaning "coming" or "arrival." The color is blue. The main preparation Christians make to welcome Christ anew into their lives is through self-examination and repentance. Advent is a season of penitence. It is similar in purpose to Lent and was modeled after it. Christians remember their own need for God to come again in their lives, confessing their sin and separation from God, and expressing deep longing for what God alone can give, the gift of new life and salvation. Advent is a time to remember that we also wait for Christ to come again. We are still sinners in need of redemption. The whole world longs for peace and justice. We continue to look for Jesus Christ to come to save us.

"The Anxious Generation" Parent Fellowship Class Concludes Today, Room 102

The Anxious Generation: How the Great Rewiring of Childhood Is Causing an Epidemic of Mental Illness is a 2024 book by Jonathan Haidt which argues that the spread of smartphones, social media and overprotective parenting have led to a "rewiring" of childhood and a rise in mental illness.

This class is intended as a fellowship opportunity for parents currently raising their children. Join us in room 102 for an opportunity to talk, listen, support, and learn together!

Peace on Earth Adult Education Series Concludes Today, West Parlor

Montgomery County Assistant Prosecutor, Lynda Dodd, will discuss how victims encounter the legal system. This will include the roles of prosecutors and law enforcement at different stages of investigations and prosecutions, and how they work to support victims through the court process. She will also describe the victims of homicide memorial service, which has been held at Westminster during the Advent season.



This holiday season, the Earth Stewardship Ministry Team shared an environmentally conscious Advent Calendar, a special series of tips and activities designed to help you celebrate more sustainably. Enjoy the Earth Stewardship Advent Calendar in its entirety online using the QR Code or pick up a paper copy in the Church Office.

"Hark! the Herald Angels Sing" (31)
Hark! The herald angels sing,
"Glory to the newborn King.
Peace on earth, and mercy mild,
God and sinners reconciled!"
Joyful, all ye nations, rise,
Join the triumph of the skies;
With the angelic host proclaim,
"Christ is born in Bethlehem!"
Hark! The herald angels sing,
"Glory to the newborn King!"

Christ, by highest heaven adored, Christ the everlasting Lord!
Late in time behold him come, Offspring of the virgin's womb.
Veiled in flesh the Godhead see; Hail the incarnate Deity, Pleased in flesh with us to dwell, Jesus, our Emmanuel.
Hark! The herald angels sing, "Glory to the newborn King!"

Hail the heaven-born Prince of Peace!
Hail the sun of righteousness!
Light and life to all he brings,
Risen with healing in his wings.
Mild he lays his glory by,
Born that we no more may die,
Born to raise us from the earth,
Born to give us second birth.
Hark! The herald angels sing,
"Glory to the newborn King!"

"It Came Upon the Midnight Clear" (38) It came upon the midnight clear, That glorious song of old, From angels bending near the earth, To touch their harps of gold: "Peace on the earth, good will to all, From heaven's all-gracious King": The world in solemn stillness lay, To hear the angels sing.

Still through the cloven skies they come, With peaceful wings unfurled,

And still their heavenly music floats O'er all the weary world:
Above its sad and lowly plains
They bend on hovering wing,
And ever o'er its Babel sounds
The blessed angels sing.

And ye, beneath life's crushing load, Whose forms are bending low, Who toil along the climbing way With painful steps and slow, Look now! for glad and golden hours Come swiftly on the wing: O rest beside the weary road, And hear the angels sing.

For lo, the days are hastening on,
By prophet bards foretold,
When with the ever-circling years
Comes round the age of gold;
When peace shall over all the earth
Its ancient splendors fling,
And the whole world give back the song
Which now the angels sing.
"Angels We Have Heard on High" (23)
Angels we have heard on high
Sweetly singing o'er the plains,
And the mountains in reply
Echoing their joyous strains.
Gloria, in excelsis Deo;
Gloria, in excelsis Deo.

Shepherds, why this jubilee? Why your joyous strains prolong? What the gladsome tidings be Which inspire your heavenly song? Gloria, in excelsis Deo; Gloria, in excelsis Deo.

Come to Bethlehem and see Him whose birth the angels sing; Come, adore on bended knee Christ, the Lord, the newborn King. Gloria, in excelsis Deo; Gloria, in excelsis Deo.